

Book List for the Session 2024-25

Class - Pre-School

| Name of the Book | Name of the Publisher | No. of Copies |
|--|-----------------------|---------------|
| Mathematics Head Start with Numbers 1-20 (A) | Vivechan Publications | 1 |
| Language of Art (Part A) | Geeta Publications | |
| Environmental Studies - My Planet Earth (A) | Vivechan Publications | |
| Facilitator | MAMS | |
| Pattern Writing | Full Circle | |
| Little Genius - हिन्दी स्वर | Pragyas Learning | |
| PR Alphabet (Capital Letters) | Vivechan Publications | 1 |

Note : Please supply revised and latest edition of all the books

Book List for the Session 2024-25

Class - Pre-Primary

| Name of the Book | Name of the Publisher | No. of Copies |
|---|-----------------------|---------------|
| Creativity with Phonics | Vivechan Publications | 1 |
| Little Genious Hindi B-1 | Pragyas Learning | 1 |
| Little Genious Hindi B-2 | Pragyas Learning | |
| Maths - Step by Step - B | Green Pear | 1 |
| Environmental Studies - My Planet Earth (B) | Vivechan Publications | |
| Facilitator | MAMS | |
| Language of Art (Part B) | Geeta Publications | |

Note : Please supply revised and latest edition of all the books

Book List for the Session 2024-25

Class - I

| Subject | Name of the Book | Name of the Publisher | Type of Copies | No. of Copies |
|----------------|-----------------------------------|-----------------------------|----------------------|---------------|
| ENGLISH | Focus - 1 | Ratna Sagar | 4 lines | 2 |
| | Cursive Moving Finger 1 | Turning Point Publication | | |
| HINDI | बरखा भाग - 1 | Geeta Publishing House | 2 lines | 2 |
| MATHS | Magic with Maths | tpack Education | Square Boxes (Small) | 2 |
| | Maths Kit | Wisetime Learning Pvt. Ltd. | | |
| | Mental Maths-1 | tpack Education | | |
| EVS | E for Environment - 1 | Ratna Sagar | 4 lines (inter leaf) | 3 |
| ART | Fusion & Fission Art & Craft Book | Codex | ART FILE | 1 |

Note : Revised and latest edition of all the books.

Book List for the Session 2024-25

Class - II

| Subject | Name of the Book | Name of the Publisher | Type of Copies | No. of Copies |
|----------------|-----------------------------------|----------------------------------|----------------------|---------------|
| ENGLISH | Focus - 2 | Ratna Sagar | 4 lines | 2 |
| | Cursive Moving Finger-2 | Turning Point Publication | | |
| HINDI | बरखा भाग - 2 | Geeta Publishing House | 2 lines | 3 |
| MATHS | Super Maths-2 | tpack Education | Square Boxes (Small) | 3 |
| | Maths Kit | Wisetime Learning Pvt. Ltd. | | |
| | Mental Maths-2 | tpack Education | | |
| EVS | My Green world - 2 | Millennium Book Source Pvt. Ltd. | 4 lines (inter leaf) | 3 |
| ART | Fusion & Fission Art & Craft Book | Codex | Art File | 1 |

Note : Revised and latest edition of all the books.

Book List for the Session 2024-25

Class - III

| Subject | Name of the Book | Name of the Publisher | Type of Copies | No. of Copies |
|-----------------|---|----------------------------------|----------------------|---------------|
| ENGLISH | 21st Century English Grade 3 Course Book (Second Edition) | Burlington English | 4 lines | 2 |
| | Burlington English Grammar An Eclectic Approach Grade 3 | Burlington English | | |
| | Treasurer Trove - 3 | Rising Sun | | |
| HINDI | बरखा भाग - 3 | Geeta Publishing House | 2 lines | 3 |
| | सहज हिन्दी व्याकरण - 3 | CORDOVA | | |
| | ज्ञान सुधा कथा संग्रह - 3 | Pitambar | | |
| MATHS | Magic with Maths | tpack Education | Square Boxes (Small) | 3 |
| | Maths Kit | Wisetime Learning Pvt. Ltd. | | |
| | Mental maths-3 | tpack Education | | |
| EVS | My Green world - 3 | Millennium Book Source Pvt. Ltd. | 4 lines (inter leaf) | 4 |
| COMPUTER | TRACKPAD - 3 | Orange Education Pvt. Ltd. | | |
| G.K. | New General Knowledge-3 | CORDOVA | | |
| ART | Fusion & Fission Art & Craft Book | Codex | Art File | 1 |

Note : Revised and latest edition of all the books.

Book List for the Session 2024-25

Class - IV

| Subject | Name of the Book | Name of the Publisher | Type of Copies | No. of Copies |
|-----------------------|---|----------------------------------|-------------------------|---------------|
| ENGLISH | 21st Century English Grade 3 Course Book (Second Edition) | Burlington English | Single line | 2 |
| | Burlington English Grammar An Eclectic Approach Grade 3 | Burlington English | | |
| | Treasurer Trove - 4 by Aditi Misra & Abha Malik Pasricha | Rising Sun Pub. Co. | | |
| | Junior Dictionary | Oxford University Press | | |
| HINDI | बरखा भाग - 4 | Geeta Publishing House | 1 | 3 |
| | सहज हिन्दी व्याकरण - 4 | CORDOVA | | |
| | ज्ञान सुधा कथा संग्रह - 4 | Pitambar | | |
| MATHS | Magic with Maths | tpack Education | Single line | 3 |
| | Maths Kit | Wisetime Learning Pvt. Ltd. | | |
| | Mental Maths-4 | tpack Education | | |
| SCIENCE | Junior Millennium Science - 4 | Millennium Book Source Pvt. Ltd. | Single line (Interleaf) | 4 |
| SOCIAL SCIENCE | My Big Book of Social Science | Ratna Sagar | Single Line | 3 |
| COMPUTER | TRACKPAD - 4 | Orange Education Pvt. Ltd. | Single Line | 1 |
| G.K. | Gain the Knowledge-4 | Aaryan Publications | | |
| ART | Fusion & Fission Art & Craft Book | Codex | Art File | 1 |

Note : Revised and latest edition of all the books.

Book List for the Session 2024-25

Class - V

| Subject | Name of the Book | Name of the Publisher | No. of Copies | Type of Copies |
|-----------------------|---|----------------------------------|---------------|-------------------------|
| ENGLISH | 21st Century English Grade 3 Course Book (Second Edition) | Burlington English | 2 | Single line |
| | Burlington English Grammar An Eclectic Approach Grade 3 | Burlington English | | |
| | Treasurer Trove - 5 by Aditi Misra & Abha Malik Pasricha | Rising Sun Pub. Co. | | |
| | Junior Dictionary | Oxford University Press | | |
| HINDI | बरखा भाग - 5 | Geeta Publishing House | 3 | 2 lines |
| | सहज हिन्दी व्याकरण - 5 | CORDOVA | | |
| | ज्ञान सुधा कथा संग्रह - 5 | Pitambar | | |
| MATHS | Magic with Maths | tpack Education | 3 | Single line |
| | Maths Kit | Wisetime Learning Pvt. Ltd. | | |
| | Mental Maths-5 | tpack Education | | |
| SCIENCE | Junior Millennium Science - 5 | Millennium Book Source Pvt. Ltd. | 4 | Single line (Interleaf) |
| SOCIAL SCIENCE | My Big Book of Social Science | Ratna Sagar | 3 | Single Line |
| COMPUTER | TRACKPAD - 5 | Orange Education Pvt. Ltd. | 1 | Single Line |
| G.K. | Gain the Knowledge-5 | Aaryan Publications | | |
| ART | Fusion & Fission Art & Craft Book | Codex | Art File | 1 |

Note : Revised and latest edition of all the books.

Book List for the Session 2024-25

(Revised)

Class - VI

| Subject | Name of the Book | Name of the Publisher | Type of Copies | No. of Copies |
|------------------|--|------------------------------------|----------------------------------|---------------|
| ENGLISH | Burlington English Grammar An Eclectic Approach Grade 6 | Burlington English | Single line | 2 |
| | 21st Century English for Grade 6 Literature Reader | | | |
| | Extraordinary Women for Grade 6 | | | |
| HINDI | मल्हार | NCERT | Single line | 2 |
| | संक्षिप्त रामायण - बाल राम कथा | New Theme Education | | |
| | हिन्दी व्याकरण नींव | | | |
| SANSKRIT | रुचिरा भाग - 1 | NCERT | Single line | 2 |
| GERMAN | Hallo (Hallo Deutsch) - 1 | Goyal Brothers | Single line | 1 |
| | Wir Plus | | | |
| | Dictionary - Langenscheidt English to German / German to English | | | |
| MATHS | Text Book (Old) | NCERT | Single line + Geometry Note Book | 2+1 |
| | Exemplar | MAMS | | |
| | Lab. Manual | | | |
| | Maths Kit Add On | | | |
| SCIENCE | Text Book (Old) | NCERT | Single line + Interleaf | 1+1 |
| HISTORY | Our Pasts Part - I (Old) | NCERT | Single line | 1 |
| CIVICS | Social & Political Life - I (Old) | | | |
| GEOGRAPHY | The Earth Our Habitat (Old) | | | Interleaf |
| ATLAS | Diamond Atlas Geographical & Historical - 6 | New Saraswati House | | |
| COMPUTER | Byte by Byte by Alka Batra | Neuberg | Single Line | 1 |
| G.K. | Enhance Our Knowledge - 6 | Green Earth Publications Pvt. Ltd. | | |
| ART | Drawing Skills-6 | Supreme Books | ... | ... |

Note : Revised and latest edition of all the books.

Book List for the Session 2024-25

Class - VII

| Subject | Name of the Book | Name of the Publisher | Type of Copies | No. of Copies |
|------------------|---|-----------------------|----------------------------------|---------------|
| ENGLISH | Burlington English Grammar An Eclectic Approach Grade 7 | Burlington English | Single line | 2 |
| | 21st Century English for Grade 7 Literature Reader | | | |
| | Tsunami by Samuel Sheehy - Grade 7 | | | |
| HINDI | वसंत भाग - 2 | NCERT | Single line | 2 |
| | बाल महाभारत कथा | | | |
| | हिन्दी व्याकरण नींव | New Theme Education | | |
| SANSKRIT | रुचिरा भाग - 2 | NCERT | Single line | 2 |
| GERMAN | Hallo (Hallow Deutsch) - 2 | Goyal Brothers | Single line | 1 |
| | Wir Plus | | | |
| | Dictionary - Langenscheidt | | | |
| MATHS | Text Book | NCERT | Single line + Geometry Note Book | 2+1 |
| | Exemplar | | | |
| | Lab. Manual | MAMS | | |
| SCIENCE | Text Book | NCERT | Single line + Interleaf | 1+1 |
| HISTORY | Our Past Part - 2 | NCERT | Single line | 1 |
| CIVICS | Social & Political Life - 2 | | | |
| GEOGRAPHY | Our Environment | | | Interleaf |
| ATLAS | Diamond Atlas Geographical & Historical - 7 | New Saraswati House | | |
| COMPUTER | Byte by Byte by Alka Batra | Neuberg | Single Line | 1 |
| G.K. | Gain the Knowledge - 7 | Aaryan Publications | | |
| ART | Drawing Skills - 7 | Supreme Books | ... | ... |

Note : Revised and latest edition of all the books.

Book List for the Session 2024-25

Class - VIII

| Subject | Name of the Book | Name of the Publisher | Type of Copies | No. of Copies |
|------------------|---|-----------------------|----------------------------------|---------------|
| ENGLISH | Burlington English Grammar An Eclectic Approach Grade 8 | Burlington English | Single line | 2 |
| | 21st Century English for Grade 8 Literature Reader | | | |
| | A Tale of Two Cities for Grade 8 by Charles Dickens | | | |
| HINDI | वसंत भाग - 3 | NCERT | Single line | 2 |
| | अमृत संचय - महादेवी वर्मा | New Saraswati House | | |
| | हिन्दी व्याकरण नींव | New Theme Education | | |
| SANSKRIT | रुचिरा भाग - 3 | NCERT | Single line | 2 |
| GERMAN | Hallo Deutsch ! - 3 | Goyal Brothers | Single line | 1 |
| | Dictionary - Langenscheidt | | | |
| MATHS | Text Book | NCERT | Single line + Geometry Note Book | 2+1 |
| | Exemplar | | | |
| | Lab. Manual | MAMS | | |
| SCIENCE | Text Book | NCERT | Single line + Interleaf | 1+1 |
| HISTORY | Our Pasts Part - III | NCERT | Thick Single line | 1 |
| CIVICS | Social & Political Life - 3 | | Thick Single line | |
| GEOGRAPHY | Resource & Development | | Thick Interleaf | 1 |
| COMPUTER | Byte by Byte by alka Batra | Neuberg | Single Line | 1 |
| G.K. | Gain the Knowledge - 8 | Aaryan Publications | | |
| ART | Drawing Skills-8 | Supreme Books | ... | ... |

Note : Revised and latest edition of all the books.

Book List for the Session 2024-25

Class - IX

| Subject | Name of the Book | Name of the Publisher | Type of Copies | No. of Copies |
|--------------------------------|--|------------------------|----------------------|---------------|
| ENGLISH | Beehive | NCERT | Single line | 3 |
| | Supplementary Reader - Moments | | | |
| | Words & Expressions - 1 | | | |
| HINDI | स्पर्श भाग - 1 | NCERT | Single line | 2 |
| | संचयन भाग - 1 | | | |
| | व्याकरण प्रवेशक | Geeta Publishing House | | |
| SANSKRIT | मणिका भाग - 1 | NCERT | Single line Register | 1 |
| | मणिका-अभ्यास पुस्तकम् भाग - 1 | | | |
| MATHS | Text Book | NCERT | Thick Register | 2 |
| | Exemplar | | | |
| | Lab. Manual | MAMS | Graph copy | 1 |
| SCIENCE | Text Book | NCERT | Thin Ruled Register | 3 |
| | Science Lab Manual (Physics, Chemistry & Biology) - Class IX | Vivechan Publications | Practical File | 2 |
| HISTORY | India & the Contemporary World-1 | NCERT | Thin Ruled Register | 1 |
| CIVICS | Democratic Politics | | Thin Ruled Register | 1 |
| ECONOMICS | Economic Class 9 | | Thin Ruled Register | 1 |
| GEOGRAPHY | Contemporary India - 1 | | Thin Ruled Register | 1 |
| Artificial Intelligence | CBSE Manuals | CBSE | Register | 1 |
| ART | My Art Book - 9 | Navdeep Publications | No Art File | |

Note : Revised and latest edition of all the books.

Book List for the Session 2024-25

Class - X

| Subject | Name of the Book | Name of the Publisher | Type of Copies | No. of Copies |
|--------------------------------|--|------------------------|----------------------|---------------|
| ENGLISH | First Flight | NCERT | Single line | 3 |
| | Supplementary Reader - Footprints Without Feet | | | |
| | Words & Expressions-2 | | | |
| HINDI | स्पर्श भाग - 2 | NCERT | Single line | 2 |
| | संचयन भाग - 2 | | | |
| | व्याकरण प्रवेशका | Geeta Publishing House | | |
| SANSKRIT | मणिका भाग - 2 | NCERT | Single line Register | 1 |
| | मणिका-अभ्यास पुस्तकम् भाग - 2 | | | |
| MATHS | Text Book | NCERT | Thick Register | 2 |
| | Exemplar | | | |
| | Lab. Manual | MAMS | Graph copy | 1 |
| SCIENCE | Text Book | NCERT | Thin Ruled Register | 3 |
| | Science Lab Manual (Physics, Chemistry & Biology) - Class X | Vivechan Publications | Practical File | 2 |
| HISTORY | India & the Contemporary World-2 | NCERT | Thin Ruled Register | 1 |
| CIVICS | Democratic Politics - 2 | | Thin Ruled Register | 1 |
| ECONOMICS | Understand Economic Development - 2 | | Thin Ruled Register | 1 |
| GEOGRAPHY | Contemporary India - II | | Thin Ruled Register | 1 |
| Artificial Intelligence | CBSE Manual | CBSE | Register | 1 |
| ART | My Art Book - 10 | Navdeep Publications | No Art File | |

Note : Revised and latest edition of all the books.

Book List for the Session 2024-25

Class - XI (Science)

| Subject | Name of the Book | Name of the Publisher | No. of Copies | Type of Register |
|-------------------------|---|--------------------------|---------------|----------------------|
| ENGLISH | Hornbill | NCERT | 2 | Single line Register |
| | Snapshots - Supplementary Reader | | | |
| MATHS | Text Book | NCERT | 2 | Single line Register |
| | A Text Book of Mathematics Part I & II by R.D. Sharma | Dhanpat Rai Publications | | |
| | Exemplar Problems in Maths | NCERT | | |
| PHYSICS | Text Book | NCERT | 2 | Single line Register |
| | Lab. Manual | Arya Book Depot | 1 | Practical File |
| CHEMISTRY | Text Book | NCERT | 1 | Single line Register |
| | Lab. Manual - Modern's abc of Chemistry | Modern Publishers | 1 | Practical File |
| BIOLOGY | Text Book | NCERT | 2 | Single line Register |
| | Lab Manual - Comprehensive Biology | Laxmi Publications | 1 | Practical File |
| COMPUTER SCIENCE | Text Book - Computer Science (Python) | NCERT | 2 | Single line Register |
| I.P. | Text Book - Informatics Practices (Python) | NCERT | 2 | Single line Register |
| PHY. EDU. | Health & Physical Education | NCERT | 1 | Single line Register |
| | Practical File | Full Marks | 1 | |

Note : Revised and latest edition of all the books

Book List for the Session 2024-25

Class - XI (Commerce & Humanities)

| Subject | Name of the Book | Name of the Publisher | No. of Copies | Type of Register |
|--------------------------|---|-------------------------|---------------|----------------------|
| ENGLISH | Hornbill | NCERT | 2 | Single line Register |
| | Snapshots - Supplementary Reader | | | |
| MATHS | Text Book | NCERT | 2 | Single line Register |
| | A Text Book of Mathematics for Class XI by Gupta Bansal | Dhanpat Rai Publication | | |
| | Exemplar Problems in Maths | NCERT | | |
| BUSINESS STUDIES | Text Book for Class XI | NCERT | 2 | Single line Register |
| ACCOUNTANCY | Double Entry Book Keeping | NCERT | 1 | Single line Register |
| | Double Entry Book Keeping | T.S. Grewal's | | |
| ECONOMICS | Statistics by Sandeep Garg | Dhanpat Rai | 1 | Single line Register |
| | Introductory Microeconomics by Sandeep Garg | Dhanpat Rai | | |
| POLITICAL SCIENCE | Text Book for Class XI Part I & II | NCERT | 1 | Single line Register |
| I.P. | Text Book - Informatics Practices (Python) | NCERT | 2 | Single line Register |
| PHY. EDU. | Health & Physical Education | NCERT | 1 | Single line Register |
| | Practical File | Full Marks | 1 | |
| PSYCHOLOGY | Text Book for Class XI | NCERT | 2 | Single line Register |

Note : Revised and latest edition of all the books

Book List for the Session 2024-25

Class - XII (Science)

| Subject | Name of the Book | Name of the Publisher | Type of Register | No. of Copies |
|-------------------------|--|--------------------------|--------------------------------------|---------------|
| ENGLISH | Flamingo | NCERT | Single line Register | 2 |
| | Vistas - Supplementary Reader | | | |
| MATHS | Text Book | NCERT | Single line Register | 2 |
| | A Text Book of Mathematics Part I, II & III by R.D. Sharma | Dhanpat Rai Publications | | |
| | Exemplar Problems in Maths | NCERT | | |
| | Lab Manual | NCERT | | |
| PHYSICS | Text Book | NCERT | Single line Register | 2 |
| | Lab. Manual | Arya Book Depot | Practical File | 1 |
| CHEMISTRY | Text Book | NCERT | Single line Register | 1 |
| | Lab. Manual - Modern's abc of Chemistry | Modern Publishers | Practical File | 1 |
| BIOLOGY | Text Book | NCERT | Single line Register | 2 |
| | Lab. Manual - Comprehensive Biology | Laxmi Publications | Practical File | 1 |
| COMPUTER SCIENCE | Text Book - Computer Science by Preeti Arora | NCERT | Single Line Practical + Project File | 2 |
| I.P. | Text Book | NCERT | Single line Register | 2 |
| PHY. EDU. | Health & Physical Education | NCERT | Single line Register | 1 |
| | Practical File | Full Marks | | 1 |

Note : Revised and latest edition of all the books.

Book List for the Session 2024-25

Class - XII (Commerce & Humanities)

| Subject | Name of the Book | Name of the Publisher | Type of Register | No. of Copies |
|--------------------------|---|--------------------------|----------------------|---------------|
| ENGLISH | Flamingo | NCERT | Single line Register | 2 |
| | Vistas - Supplementary Reader | | | |
| MATHS | Text Book | NCERT | Single line Register | 2 |
| | A Text Book of Mathematics Part I, II & III by R.D. Sharma | Dhanpat Rai Publications | | |
| | Exemplar Problems in Maths | NCERT | | |
| | Lab Manual | NCERT | | |
| BUSINESS STUDIES | Principles and Functions of Management (Part 1) | NCERT | Single line Register | 2 |
| | Business Finance & Marketing Part-2 | | | |
| | Business Studies (A Text Book for Class XII) by Subhash Dey Part-A & B | Geeta Publishing House | | |
| ACCOUNTANCY | Text Book | NCERT | Single line Register | 1 |
| | Part A - Accounting for Partnership Firm & Company Accounts & Not for Profit Organisation | T.S. Grewal's | | |
| | Part B - Analysis of Financial Statements | | | |
| ECONOMICS | Introductory Macroeconomics by Sandeep Garg | Dhanpat Rai | Single line Register | 1 |
| | Text Book - Indian Economic Development | NCERT | | |
| POLITICAL SCIENCE | Text Book for Class XII Part I & II | NCERT | Single line Register | 1 |
| I.P. | Text Book | NCERT | Single line Register | 2 |
| PHY. EDU. | Health & Physical Education | NCERT | Single line Register | 1 |
| | Practical File | Full Marks | | 1 |
| PSYCHOLOGY | Text Book for Class XII | NCERT | Single line Register | 2 |

Note : Revised and latest edition of all the books.